සියලු ම හිමිකම් ඇවිරිණි /முழுப் பதிப்புரிமையுடையது/All Rights Reserved]

ශ්‍රී ලංකා විභාග දෙපාර්තමේන්තුව
இலங்கைப் பரீட்சைத் திணைக்களம்
Department of Examinations, Sri Lanka

අධ්‍යයන පොදු සහතික පත්‍ර (උසස් පෙළ) විභාගය, 2026
கல்விப் பொதுத் தராதரப் பத்திர (உயர் தர)ப் பரீட்சை, 2026
General Certificate of Education (Adv. Level) Examination, 2026

ඉස්ලාම් I இஸ்லாம் I **Islam I**	**44 E I**	පැය දෙකයි இரண்டு மணித்தியாலம் ***Two hours***

Instructions:

* *Answer **all** the questions.*
* *Write your **Index Number** in the space provided in the answer sheet.*
* *Instructions are given on the back of the answer sheet. Follow those carefully.*
* *In each of the questions **1** to **50**, pick one of the alternatives from (1), (2), (3), (4), (5) which is **correct** or **most appropriate** and **mark your response on the answer sheet with a cross** (×) in accordance with the instructions given in the back of the answer sheet.*

1. Among those eligible to receive Zakat those referred to as 'Al-Gharimoon' are
(1) Debtors. (2) The destitutes. (3) Zakat collectors.
(4) Travellers. (5) Slaves.

2. What is the position does belief in the Malaikas stand within Islamic creed?
(1) First (2) Second (3) Third (4) Fourth (5) Fifth

3. A term signifying that 'Prophed Muhammed (Sal) belongs to the entire human race' is
(1) Kaaffatun Lin-nas. (2) Khaatam an-nabiyyeen.
(3) Rahmathun Lil Alameen. (4) Sirajun Muneer.
(5) Uswathun Hasana.

4. Among the following, the book compiled by the sons of Imam Ahmad Ibnu Hanbal (Rah) is
(1) Masa'il Salih. (2) Ar Risalah fee Usulil fiqh. (3) Kitabul Ummu.
(4) Fiqhul Akbar. (5) Al Mutawanna.

5. Nearly in how many places in the Al-Ouran is the term Zakat mentioned alongside prayer?
(1) 07 (2) 17 (3) 27 (4) 37 (5) 47

6. That which is **not included** in the Aqeeda of the Mutazilites is
(1) Thowheed. (2) Justice.
(3) A state between two states. (4) Ismath.
(5) Promise and Punishment.

7. The art of distributing a person's assets to his heirs after his death is
(1) Ilmul Hadith. (2) Ilmul Meeras. (3) Ilmul Aqeeda.
(4) Ilmul jarah wattahdeel. (5) Ilmuth Tafseer.

8. Which of the following items of clothing and ornaments are forbidden for men to wear?
(1) Gold and Silver (2) Cotton garments and Silk garments
(3) Silk garments and Silver (4) Silver and Cotton garments
(5) Gold and Silk garments

9. What is the Prophet-hood bestowed upon certain selected prophets called?
(1) Risalath (2) Nubuwwath (3) Hidayath
(4) Mahabbath (5) Mujizath

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10. Al-Quran mentioned that the society of 'Aykah' were destroyed for transgressing the limits set by Allah by committing fraud in weights and measures. Who was sent as the prophet to this community?
(1) Luth (Alai) (2) Salih (Alai) (3) Musa (Alai)
(4) Nuh (Alai) (5) Shuayb (Alai)

11. The amount of Zakat obligatory upon a person who owns 40 cattle is
(1) a goat that has completed one year of age.
(2) a goat that has completed two years of age.
(3) a cattle that has completed one year of age.
(4) a cattle that has completed two years of age.
(5) two cattle that has completed two years of age.

12. The most accurate classification of Maqasid al Shariah is
(1) Laruriyyath, Hajiyyath and Tahseeniyyath.
(2) Laruriyyath, Tahseeniyyath and Ibadath.
(3) Laruriyyath, Hajiyyath and Munakahath.
(4) Hajiyyath, Jinayath and Tahseeniyyath.
(5) Tahseeniyyath, Akhlakiyyath and Jinayath.

13. The terms which used to refer the 'Ahlus-Sunnah wal-Jama'ah' sect is
(1) Ahlul Kitab. (2) Ahlul Bidae. (3) Ahlur Raie.
(4) Ahlul Athar. (5) Ahlud Dimma.

14. The Prophet (Sal) stated that "Young Men! those among you who have the means to marry should get married. Because, it is best for minimizing the gaze and for marital faithfulness." Which of the following actions did Prophet (Sal) urge those who lack the means to marry to perform?
(1) Focussing on Sunnah prayers (2) Engaging in frequent dhikr
(3) Observing Ihthikaf (4) Embracing the ascetic life
(5) Observing the fast

15. Among the followings, what are the four factors mentioned by Prophet (Sal) that fall under a person's good fortune?
(1) Good wife, Good friend, Good neighbour and Excellent vehicle
(2) Good wife, Specious house, Good neighbour and Excellent vehicle
(3) Good friend, Specious house, Excellent vehicle and Good clothes
(4) Specious house, Good friend, Good clothes and Excellent vehicle
(5) Excellent vehicle, Specious house, Beautiful garden and Good wife

16. **Not included** in the Nask's categories is
(1) the abrogation of the Quranic verse by another Quranic verse.
(2) the abrogation of a ruling of the Al-Quran by the Sunnah.
(3) the alteration of a ruling of the Sunnah based on the statement of a Sahabi.
(4) the abrogation of a ruling of the Sunnah by Al-Quran.
(5) the abrogation of a ruling of the Sunnah by Sunnah.

17. Who are permitted to break the fast subject to the penalty of kaffarah (expiation)?
(1) Those travelling out of necessity
(2) Women who are menstruating
(3) Children who have not yet reached puberty
(4) Patients who are in a condition of recovering
(5) Patients in a condition where recovery is not expected

18. The year and place of birth of Imam Muslim lbn Hajjaj, the compiler of the Sahih Muslim collection in order are
(1) AH 194, Buhara. (2) AH. 201, Sijistan. (3) AH 204, Naisabur.
(4) AH 209, Kurasan. (5) AH 215, Nasae.

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19. Good deeds mentioned by the Prophet (Sal) that continue to bring rewards to a person even after his death are
(1) Permanent charity, Obligatory fasting and Beneficial education.
(2) Beneficial education, A righteous child praying for his parents and Obligatory prayers.
(3) A righteous child praying for his parents, Obligatory fasting and Obligatory Hajj.
(4) Permanent charity, Beneficial education and A righteous child praying for his parents.
(5) Obligatory prayers, Obligatory fasting and permanent charity.

20. In the history of Islamic jurisprudence, what aspects did the group known as the Madrasat-Ahl-Al-Hadith prioritise when expounding Islamic laws?
(1) On rationality and logic
(2) Only on Hadiths
(3) On Hadiths and rationality
(4) On Hadiths and logic
(5) On Hadiths and Independent thinking

21. A matter mentioned in the Hadith as the act most detested by Allah among the things, he has permitted is
(1) Polygamy. (2) Borrowing money. (3) Pronouncing Talag.
(4) Giving testimony. (5) Slaughtering animals.

22. Among Islamic trading practices, what does 'Al-Bai ul-Muajjal' refer to?
(1) Brokerage Business mode (2) Joint-stock partnership
(3) Service sector (4) Instalment-based Transactions
(5) Agricultural partnership

23. The term referring to the cancellation of marriage due to a defect in the agreement is
(1) lelau. (2) Khulu. (3) Faskh. (4) Lihar. (5) Li'an.

24. Who was the Sahabi sent by the Prophet (Sal) as the governor of Yemen, with permission to act on ijthihad?
(1) Zaid bin Tabid (Rali) (2) Muad bin Jabal (Rali)
(3) Musab lbnu Umair (Rali) (4) Amr lbnul Aas (Rali)
(5) Muhammab lbnu Maslama (Rali)

25. To which category of Qiyas does the it belong where the value of the 'far' exceeds that of the 'Asl'?
(1) Qiyasul Awla (2) Qiyasul Musawi (3) Qiyasul Adna
(4) Qiyasul Jali (5) Qiyasul Kafi

26. The share of the inherited property received by a deceased person's only sole female heir is
(1) $1/5^{th}$ share. (2) $1/4^{th}$ share. (3) $1/3^{th}$ share. (4) $1/2^{th}$ share. (5) Entire property.

27. One of the aspects that must compulsory consider for the fulfilment of a marriage contract from the following is
(1) both parties involved in the marriage express their satisfaction.
(2) inviting family members and relatives and arranging a feast.
(3) the bridal couple and their family members dressed in ornate attire in the wedding ceremony.
(4) the bridal couple signing in the presence of the marriage registrar during the wedding.
(5) the groom ties the 'Thali' around the bride's neck to solemnizing the marriage.

28. The Islamic perspective on a person's spiritual life is
(1) acting as a being possessed of both body and intellectuality.
(2) maintaining a balance between worldly attachment and ascetic life.
(3) attaining spiritual liberation through mortification of the body.
(4) remaining aloof and not engaging with modern facts while living.
(5) becoming deeply involved in worldly life and to be immersed in it.

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29. one of the rules demonstrating flexibility in the Islamic economy is
(1) all resources can be utilised by humans only in accordance with the law ordinates by Allah.
(2) a sole individual is granted the right to hold and spend assets.
(3) economic plans can be formulated and implemented in accordance with contemporary economic conditions.
(4) the accumulating of wealth in the hands of a few, leading to an imbalance, has been prevented.
(5) it is essential to avoid extravagance and wasteful spending and to streamline expenses.

30. What is the practice of 'Asabiyyah' found in the social structure during jahiliyyah era?
(1) Remaining loyal to one's clan under all circumstances, without any conditions
(2) Selection of administrators for the upper house, known as 'Malau', from among those possessing knowledge, wealth and diplomatic acumen
(3) Families uniting to strengthen them selves as branches and clans
(4) Selection of a person possessing wisdom, experience, valour and influence as the clan leader
(5) Gathering manpower for one's clans to win competitions and ensure protections against enemies

31. Which of the following is an **incorrect** statement regarding Islamic views on labour?
(1) Engaging in professional activities, not just in acts of worship, is a characteristic of a true believer
(2) It is 'Haram' for a person capable of earning not to engage in any form of employment
(3) It is better for a person to take a rope, gather firewood and engage in work than to beg
(4) A person engaged in act of worship at all times is exampled from engaging in work
(5) It is not Halal to give a share of Zakat to a person who is capable of working

32. Among the following practices related to the beliefs of the people of the Jahiliyyah era, what **does not** contradict Islamic Aqeedah?
(1) The people of the Jahiliyyah era believed that by worshipping their deities, those deities would bring them closer to Allah
(2) Even though they worshipped idols, they were accustomed to answer as 'it is Allah' when asked who created them
(3) The people of Jahiliyyah era engaged in idol worship yet they also believed in the existence of Allah
(4) some people of the Jahillyyah era, known as 'Hunafa' followed the religion of Ibrahim (Alai)
(5) some individuals who belived in Allah gave their children names such as 'Abdul Uzza' by prefixing 'Abd' to the names of idols

33. Which of the following is **not included** among the conditions to be considered before carrying out Islamic punishments?
(1) Before punishment are carried out, the offences must be proven with evidence or the offender must confess the crime.
(2) An environment capable of preventing crimes must be created before punishments are imposed.
(3) Before punishments are carried out, the factor that incited the crime must be properly understood.
(4) Avoid imposing punishments, based on suspicion.
(5) Punishments should be determined and executed taking into account the social status of the criminal.

34. Which of the following is an activity that **cannot** be undertaken using Zakat funds?
(1) Providing a poor person a machine necessary for his labour work who is capable of working.
(2) Providing at least some of the necessary goods for the business of a poor person who capable of doing business.
(3) Providing a poor former with land for cultivation and the necessary agricultural inputs.
(4) Arranging the means for someone who lack the ability to fulfil Hajj obligation.
(5) Arranging a permanent annual income for an elderly poor person who lacks the capability to engage in a job.

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35. Consider the facts in the following table.

A - Mudaraba	*B* - At Tahmeen	*C* - Hibat
D - Hadiyya	*E* - Wasiyyath	*F* - Salam
G - Murabaha	*H* - Waqf	*I* - Riba

From the facts given in the table above, what is the option with comprises only the methods prescribed by Islam for implementing wealth distribution.

(1) *A, B, C, D* (2) *B, D, E, F* (3) *B, G, H, I,*
(4) *C, A, G, H* (5) *C, D, E, H*

36. Consider the names in the following table.

A - Jannathul firdaws	*B* - Sirathul Mustakeem	*C* - Darul Karar
D - Jannathul Adn	*E* - Darul Jalal	*F* - Hutama
G - Darus Salam	*H* - Jahannam	*I* - Jaheem

What is the option which included only the names of paradises?

(1) *A, B, C, D, E* (2) *A, C, D, E, G* (3) *B, C, D, G, I*
(4) *C, D, F, H, I* (5) *E, F, G, H, I*

37. Consider the sources of Islamic Law in following table.

A - Al-Quran	*B* - As-Sunnh	*C* - Al-Ijma
D - Istihsan	*E* - The views of sahabas	*F* - The shariahs of previous prophets
G - Istishab	*H* - Al-Urf	*I* - The practices of the people of Madina

What is the option contains only the sources of law which followed by Imam shfi'i (Rah)?

(1) *A, B, C, D, E* (2) *A, B, C, E, G* (3) *B, C, D, E, F*
(4) *B, D, E, F, G* (5) *C, D, E, G, H*

38. Consider the following statements.

A - It helps to verify that Islam is suitable at all times
B - This helps in the producing of legal expert
C - It helps to overcome the intellectual challenges faced by the Muslim community
D - It serves to help spreading Islam among the people
E - It highlights the importance that Islam given for freedom of thought

From the above statements, what is the option which contains only the benefits of Ijtihad?

(1) *A, B, C* (2) *A, B, E* (3) *A, C, E* (4) *B, C, D* (5) *B, C, E*

39. Consider the followings.

A - Conspiracies against Islam
B - The fall of the Ottoman caliphate
C - Political divisions that arose among the Sahabies
D - Lack of sufficient knowledge regarding the Al-Quran and Sunnah
E - Differences of opinion that arose among Muslim Nations
F - The influence of other cultures

From the above, what is the option that only contains the reasons for the emergence of various sects in Islamic history that contradicted Aqeedha?

(1) *A, B, C, D* (2) *A, B, C, E* (3) *A, C, D, F* (4) *B, C, D, E* (5) *C, D, E, F*

40. Consider the following statements.

A - If one states that they do not desire something that they actually desire, it will not be considered lying
B - It is not necessary to avoid telling lies about trivial matters
C - If the need arises during the debate, one can also resort to a few lies.
D - Even if a small lie is told, it will be recorded as a small lie in the record of the Hereafter
E - In human life, telling lies is considered under one of the grave sins.

From the above, what is the option that containing only the correct statements that reflect Islam's stance on a Muslim telling a lie?

(1) *A, B,* (2) *B, C* (3) *B, D* (4) *C, D* (5) *D, E*

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41. Consider the followings.

A - During the Abbasid era, the spiritual sphere experienced a decline among Muslims because it was not accorded the same level of importance as the field of science

B - Sufi Saints, who were deeply involved in the spiritual realm, led the Mongols- who had sought to destroy Islam - to embrace the faith of Islam

C - The Qadiriyya Tariqa emerged based on the teachings of Sheikh Abdul Qadir Jeelani with the aim of guiding people along a spiritual path

D - Sufi Saints undertook the task of guiding those who had pledged allegiance (Bayyath) from towards spiritual development in the light of the Al-Quran and Sunnah

E - Throughout history, western imperialists infiltrated Sufi Tariqas with the aim of tarnishing them and instigated conflicts among various Tariqas.

From the above, what is the option contains only the statements expressing the contributions of Sufi Saints according to the history to the growth of Islam?

(1) *A, B, C* (2) *A, B, D* (3) *B, C, D* (4) *B, C, E* (5) *C, D, E*

42. The distinctive features of Makki and Madani verses are listed below.

A - The practice of addressing "oh-mankind"

B - Ensuring social security

C - Explaining the characteristics of munafiks

D - Captivating verses, short verses and short chapters

E - The occurrence of 'Huruf-Ul-Muqattaat' at the beginning of the Surahs

F - Long verses, Long chapters

From the above, what is the option which contains the set that refers exclusively to Makki verses?

(1) *A, B, C* (2) *A, D, E* (3) *B, C, F* (4) *B, D, E* (5) *D, E, F*

- In each question from **43** to **45**, the facts given under **X** and **Y** are related to each other in some form but not in order. Select the option that matches the information in **Y** with those facts stated in **X** in the order.

43.

X	Y
(i) Khawarij	*A* - Those who hastily abandoned the faith
(ii) Isna Asariyya	*B* - Those who parted ways due to their rationalist principles
(iii) Al marika	*C* - Those who broke away from the leader' control
(iv) Mutazila	*D* - Those who mention that human beings possess no freedom of action whatsoever
(v) Jabariyya	*E* - Those who believe that the number of imams is twelve

(1) *A, B, C, D, E* (2) *A, C, D, E, B* (3) *B, C, D, E, A*
(4) *C, A, B, E, D* (5) *C, E, A, B, D*

44.

X	Y
(i) Marfoo	*A* - A Hadith that traces back to a Tabie and stops there
(ii) Mawkoof	*B* - With an unbroken chain of Isnad, a Hadith that continuously trace back to the Prophet (Sal) and connect
(iii) Mursal	*C* - A chain of Isnad of a Hadith extending only up to the Sahabi
(iv) Muallak	*D* - A Hadith in which a Tabi's narrates directly from the Prophet (Sal), omitting the Sahabi from the chain of transmission
(v) Maktu	*E* - The omission of one or more narrators at the beginning of an Isnad

(1) *A, B, C, D, E* (2) *A, C, D, E, B* (3) *B, C, D, E, A*
(4) *B, D, E, A, C* (5) *C, D, A, E, B*

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45.

X	Y
(i) AL-Ijara	*A* - Offer and acceptance in a business contract
(ii) Ar-Rahn	*B* - Getting loan when necessary
(iii) Al-Karl	*C* - Renting goods and services
(iv) Wakala	*D* - Mortgaging a valuable thing as security until the loan is repaid
(v) Ijab-Kabool	*E* - Delegating the responsibility to someone else in his place

(1) *A, B, C, D, E* (2) *B, C, D, E, A* (3) *B, D, E, A, C*
(4) *C, D, B, E, A* (5) *C, E, A, B, D*

- In the questions from **46** to **50**, two types of statements are given. For each pair of statements given in relation to each question, select the most suitable option from (1), (2), (3), (4) and (5) given below and mark its number in the answer sheet.

Option No.	First Statement	Second Statement
(1)	Correct	Correct
(2)	Incorrect	Correct
(3)	Correct	Incorrect
(4)	Incorrect	Incorrect
(5)	Correct	Correct and explains the first statement further.

	First Statement	Second Statement
46.	If one witnesses a wrong doing, the approach prescribed by Islam is even if one has the ability to prevent it through hands or tongue, is to detest it in one's heart and walk away.	Calling someone by an offensive nickname is considered one of the bad traits of a Muslim, and he is also identified as a wrongdoer.
47.	If a person goes missing and does not return for a long period their assets will be treated as property of heirs in accordance with a judge's ruling.	Heirs whose shares have been dearly defined and specified through the Al-Quran and Sunnah are known as "Ashab-ul-Furud".
48.	Every Muslim must accept the Quranic teaching that the differences found among human beings-such as those of race and language are part of the divine order.	It is the duty of every Muslim to accept the existence of other religions and their followers, while accepting that the religious and social differences among human being are ordained by Allah
49.	The prophet (Sal) worked systematically for about ten years to build an Islamic community in Medina.	Islam does not urge Muslims to be just with non-Muslims when they at enmity with them.
50.	During Anuradapura period, Muslims did not participate in trade because they were unfamiliar with the maritime trade routes going across Sri Lanka.	Although Muslims in Sri Lankan history - who had suffered persecution at the hands of the Portuguese and the Dutch sought refuge in the kingdom of kandy, the Sinhalese kings there did not support them either.

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இலங்கைப் பரீட்சைத் திணைக்களம்
Department of Examinations, Sri Lanka

අධ්‍යයන පොදු සහතික පත්‍ර (උසස් පෙළ) විභාගය, 2026
கல்விப் பொதுத் தராதரப் பத்திர (உயர் தர)ப் பரீட்சை, 2026
General Certificate of Education (Adv. Level) Examination, 2026

ඉස්ලාම් II
இஸ்லாம் II
Islam II

44 E II

පැය තුනයි
மூன்று மணித்தியாலம்
Three hours

අමතර කියවීම් කාලය - මිනිත්තු 10 යි
மேலதிக வாசிப்பு நேரம் - 10 நிமிடங்கள்
Additional Reading Time - 10 minutes

Use additional reading time to go through the question paper, select the questions you will answer and decide which of them you will prioritise.

Instructions:

* *Answer **five** questions selecting **two** questions from* **Part I** *and **three** questions from* **Part II**.

Part I

1. (i) Define 'fiqh'. (02 *marks*)

(ii) Explain separately **both** 'Fardu Ain' and 'Fardu Kifayah'. (04 *marks*)

(iii) State **three** reasons why the period spanning from the beginning of the second century of Hijri to the middle of the fourth century is identified as the golden era of the science of fiqh and explain them. (06 *marks*)

(iv) State **four** reasons for the emergence of differences of opinion among the scholars of Islamic Law and explain them. (08 *marks*)

2. (i) State **two** of the duties of mala'ikas (02 *marks*)

(ii) Explain **two** factors that prohibit the acquisition of shares in inherited property. (04 *marks*)

(iii) State **three** methods for spiritual advancement and explain them. (06 *marks*)

(iv) Explain **four** key features of the Islamic Economy. (08 *marks*)

3. (i) Mention **two** other names for the day of judgement. (02 *marks*)

(ii) State **two** forms of shafa'at that Islamic scholars have categorised as belonging to the prophet (Sal) and explain them. (04 *marks*)

(iii) State **three** major signs of the end of the world and explain them. (06 *marks*)

(iv) Explain that the 'afterlife is certain' with evidences. (08 *marks*)

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Part II

4. (i) Define 'Iddah' and explain **two** of its types with evidences. (10 *marks*)

(ii) Explain the Islamic perspective on adopting a moderate approach in adhering to the religion. (10 *marks*)

5. (i) Explain **five** objectives of Hajj. (10 *marks*)

(ii) Explain the teaching of Islam regarding the avoidance of harming living beings. (10 *marks*)

6. (i) "Islam grants women gender equality, just as it does to men and safeguards women rights." Elaborate this statement. (10 *marks*)

(ii) Critically explain that "the punishments prescribed by Islam for crimes can be justified". (10 *marks*)

7. (i) State how Abu Bakr (Rali) was selected and appointed as caliph and discuss the challenges he faced in consolidating the caliphate. (10 *marks*)

(ii) State the problems faced by Sri Lankan Muslims under the Portuguese and explain how the indigenous kings supported the Muslims during that period. (10 *marks*)

8. Write short notes on the followings.

(i) Islamic legal rulings regarding women's clothing (05 *marks*)

(ii) The Islamic perspective on the necessity of maintaining blood relationship. (05 *marks*)

(iii) The contribution of Sri Lankan Muslims to national security before independence. (05 *marks*)

(iv) The importance given by Islam on upholding the public interest. (05 *marks*)

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